Springfield, Virginia at 7:30 a.m., on May 14, 1999.

The survey was requested by the Bureau of Indians Affairs.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, VA 22153, prior to 7:30 a.m., May 14, 1999.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: April 5, 1999.

# Joseph W. Beaudin,

Chief Cadastral Surveyor.

[FR Doc. 99-9168 Filed 4-12-99; 8:45 am]

BILLING CODE 4310-GJ-M

## **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[ID-930-1920-00-4373; IDI-31741]

# Legal Description of Juniper Butte Range Withdrawal, Correction; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

SUMMARY: This notice corrects the total acreage figure and the land description of the public lands withdrawn for the Juniper Butte Range Withdrawal published in 63 FR 251, of December 31, 1998, on page 72326 and correction published in 64 FR 12, of January 20, 1999, on page 3134. In addition to those areas officially noted in the previous Federal Register notices the following added land description corrects the descriptions, lines and areas improperly noting a portion of the westerly boundary of the Juniper Butte Range:

# **Boise Meridian**

T. 12S., R. 9E.,

section 35, lot 5, containing 2.73 acres. T. 13S., R. 9E.,

section 2, lots 13 and 16, containing a total of 5.11 acres.

section 11, lots 9 and 12, containing a total of 5.48 acres.

section 14, lots 10 and 13 containing a total of 5.48 acres.

section 23, lots 9 and 12 containing a total of 5.48 acres.

The acreage figure of 11,796.64 acres is corrected to 11,820.92 the correct acreage figure for the Juniper Butte Range Withdrawal in Owyhee County, Idaho.

EFFECTIVE DATE: April 13, 1999.

FOR FURTHER INFORMATION CONTACT: Jon Foster, BLM Idaho State Office, 1387 S.

Vinnell Way, Boise, Idaho 83709, 208–373–3813.

#### Jimmie Buxton.

Branch Chief, Lands and Minerals. [FR Doc. 99–9093 Filed 4–12–99; 8:45 am] BILLING CODE 4310–GG–P

#### **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

# Notice of Boundary Revision, Point Reyes National Seashore

**SUMMARY:** This notice announces a revision of the boundaries of Point Reyes National Seashore to include within the boundaries one unimproved parcel of land.

# FOR FURTHER INFORMATION CONTACT:

Sondra S. Humphries, Chief, Pacific Land Resources Program Center at (415) 427–1416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby provided that the boundaries of Point Reyes National Seashore are revised, effective as of the date of publication of this notice to include all that certain property, situated in the County of Marin, State of California. The privately owned parcel, to be donated to the United States, is immediately adjacent to the park boundary and contains 6.47 acres, more or less. The parcel is identified as Tract P03-101 of Segment Map 03 and Drawing No. 612/03780, dated September, 1998. Detailed information is on file at the National Park Service, Pacific Land Resources Program Center, 600 Harrison Street, Suite 600, San Francisco, California 94107–1372.

Dated: April 5, 1999.

# John Reynolds,

Regional Director, Pacific West Region. [FR Doc. 99–9097 Filed 4–12–99; 8:45 am] BILLING CODE 4310–70–M

# DEPARTMENT OF THE INTERIOR

# **National Park Service**

# Kaloko-Honokohau National Historical Park Advisory Commission; Notice of Meeting

Notice is given in accordance with the Federal Advisory Committee Act that a meeting of the Na Hoapili o Kaloko Honokohau, Kaloko Honokohau National Historical Park Advisory Commission will be held at 10:00 a.m. to 12:00 noon., April 17, 1999, at the Keauhou Beach Hotel, Kalakaua House, Kailua-Kona, Hawaii.

Superintendent's and Committee Reports will be presented.

This meeting is open to the public. It will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. A transcript will be available after May 29, 1999. For copies of the minutes, contact the Kaloko-Honokohau National Historical Park Superintendent at (808) 329–6881.

Dated: March 30, 1999.

#### Gary Barbano,

Acting Superintendent, Pacific Islands Support Office.

[FR Doc. 99–9098 Filed 4–12–99; 8:45 am]

BILLING CODE 4310-70-P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 3, 1999. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by April 28, 1999.

# Carol D. Shull,

Keeper of the National Register.

# **CALIFORNIA**

## **Los Angeles County**

La Puente Valley Woman's Club, 200 N. First St., La Puente, 99000482

# COLORADO

#### **Chaffee County**

Maysville School (Rural School Buildings in Colorado MPS), S of US 50, Maysville, 99000484

#### **Larimer County**

Plummer School (Rural School Buildings in Colorado MPS), 2524 E. Vine Dr., Fort Collins vicinity, 99000485

#### Mesa County

Pipe Line School (Rural School Buildings in Colorado MPS), 101 16.5 S Rd., Glade Park, 99000483

#### **INDIANA**

# **Marion County**

Crown Hill National Cemetery (Civil War Era National Cemeteries MPS), 700 W. 38th St., Indianapolis, 99000486